

**Pierce County Fire District 13**

4815 Wa-Tau-Ga Ave. N.E. • Browns Point, WA 98422  
(253) 952-4776 • fax (253) 925-8889

**Public Notice**

**Special Meeting Agenda**  
**April 28, 2020 – 9:00 AM**  
**Pierce County Fire District 13**

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**Meeting Called to Order:** by \_\_\_\_\_ at \_\_\_\_\_

**Pledge of Allegiance:**

**Roll Call:**

**Business Items:**

Town Center Project - Mitigation Offer

- a. Proposed Cash Payments
- b. Proposed Retail Space Ongoing Charge
- c. Proposed Living Unit Ongoing Charge
- d. Fire Hydrant Relocation
- e. Modifications to Proposed Agreement
- f. Next Steps

**Announcements:** Next regular Commissioner's Meeting Tues., May 12, 2020 @ 9:00 AM if quorum is met.

**Adjournment:**

**Public Notice**