

**Regular Commissioners' Meeting Agenda**  
**June 9 – 9:00 AM**  
**Pierce County Fire District 13**

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**Consent Agenda**

**Meeting Called to Order:**

by \_\_\_\_\_ at \_\_\_\_\_

**Pledge of Allegiance: led by:** \_\_\_\_\_

**Roll Call**

**Prior Minutes: May 12, 2020 Minutes**

**Voucher (s):**

#15846-#15879 in the amount of \$35,219.91 for monthly payables.

#15880-#15880 in the amount of \$6,113.92 for payment on Ford 250PU

Lease 2559-3-1.

**Correspondence:**

**Special Reports and/or Standing Committees:**

1. Chief's Report Update:
  - Calls
  - Training
  - Staffing/Recruiting
  - Fleet Status
  - Building Maintenance
2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
3. MSO Report
4. Commissioner(s) Report
5. PIO Public Communications Report: Website & Social Media Update

**Old Business:**

1. Covid-19 Impacts on District and Pierce Co
2. Town Center Project Update
3. Wildland Fire Deployments

**New Business:**

1. Station Security

**Public Comments:**

**Announcements:** Next regular Commissioner's Meeting Tues, July 14, 2020 @ 9:00 AM if quorum is met.

**Adjournment**