

**Special Planning Meeting Agenda**  
**5.09.2023 – 1 PM**  
**Pierce County Fire District 13**

---

**Consent Agenda**

**Meeting Called to Order:**

by \_\_\_\_\_ at \_\_\_\_\_

**Pledge of Allegiance: led by:** \_\_\_\_\_

**Roll Call**

- A. Meeting Overview
- B. Business Plan Review
- C. Capital Facilities Plan Review
- D. SWOT Update
- E. Financial Projections
- F. District 13 Planning Focus
  - Equipment
  - Facilities
  - Staff/Volunteers
- G. Voter/Citizen Communications

**Adjournment**